U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| STATEMENT UNDER 37 CFR 3.73(b)  |  |
|---|--|
| Applicant/Patent Owner Keithly, et al.  |  |
|   | Issue Date: August 28, 2003  |
| Entitled: JUICES INCORPORATING MID-SEASON ORANGE CULTIVARS  |  |
| Tropicana Products, Inc. , a corp (Name of Assignee) (Type of Assignee)   | oration<br>e, e.g., corporation, partnership, university, government agency, etc.) |
|   | e, e.g., corporation, partnership, university, government agency, etc.)            |
| states that it is:  |  |
| the assignee of the entire right, title, and interest; or   |  |
| <ol><li>an assignee of less than the entire right, title, and interest</li></ol>  |  |
| The extent (by percentage) of its ownership interest is%  |  |
| in the patent application/patent identified above by virtue of either:  |  |
| A  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was<br>recorded in the Patent and Trademark Office at Reel 009970, Frame 0633, or for which a copy thereof is<br>attached.  |  |
| OR  |  |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:  |  |
| 1. From:  |  |
| The document was recorded in the United States Patent and Trademark Office at   |  |
| Reel, Frame, or for which a copy thereof is attached.   |  |
| 2. From: To:  |  |
| The document was recorded in the United States Patent and Trademark Office at   |  |
| Reel, Frame, or for which a copy thereof is attached.   |  |
| 3. From: To:  |  |
| The document was recorded in the United States Patent and Trademark Office at   |  |
| Reel, Frame, or for which a copy thereof is attached.   |  |
| ☐ Additional documents in the chain of title are listed on a supplemental sheet.  |  |
| Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MFEP 302.8] |  |
| The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.  |  |
| May 1, 2007   | /Adrian L. Pishko/   |
| Date  | Signature  |
| 312-463-5000  | Adrian L. Pishko, Reg. No. 57,800  |
| Telephone Number  | Typed or printed name  |
|   | Counsel of Record  |
| •   | Title  |

This collection of information is required by 37 CFR 3.78(b). The information is required to obtain or retain a benefit by the public which is to fiftic (and by the USPT 10 process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.11. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the sine-dividual cases, Any comments on the amount of time you require to complete this form androit of the complete of the complete of the complete of Commence, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.